**INDIAN SOCIETY FOR TECHNICAL EDUCATION(ISTE), KERALA SECTION**

**Photo**

**Application for the award of**

**Best Polytechnic College Teacher of Kerala State**

**(The signed hard copy of the Application furnishing all particulars (none should be left blank) with supporting documents and photographsof activitiesshould reach the office of ISTE Kerala Section, Viyyur, Thrissur on or before the deadline. Softcopy of the filled form with supporting documents shall be forwarded to istekerala@gectcr.ac.in)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **General Information** | | | | | | | | |
| **Name of the applicant**  **(in BLOCK letters)** | |  | | | | | | |
| **Address for Communication** | |  | | | | | | |
| **Phone** | |  | **Email** | |  | | | |
| **Age & Date of Birth** | | **Age :** | | **Date of Birth :** | | | | |
| **Designation** | |  | | | | | | |
| **Department** | |  | | | | | | |
| **Institution in which the candidate is presently working (Name of institution & Address)** | |  | | | | | | |
| **QUALIFICATIONS** | | | | | | | | |
| **Degree** | **Institution & University** | | | **Specialisation** | | | **Year** | **Grade/Class/%** |
| **PhD** |  | | |  | | |  |  |
| **Post Graduation** |  | | |  | | |  |  |
| **Under Graduate** |  | | |  | | |  |  |
| **Others** |  | | |  | | |  |  |
| **Summary of Experience( Provide details in Annexure I)** | | | | | | | | |
| **Nature of work** | | **Total duration in Y/M/D** | | | | **Remarks** | | |
| **Teaching** | |  | | | |  | | |
| **Research** | |  | | | |  | | |
| **Industry** | |  | | | |  | | |
| **Others** | |  | | | |  | | |

1. **Contributions in Academic work**
2. **Number of Projects Guided (Attach details in Annexure II)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Level** | **Completed** | **Ongoing** | **Remarks** |
| **Engineering Diploma Projects (In-house)** |  |  |  |
| **Engineering Diploma Projects(Industry oriented)** |  |  |  |

1. **Teaching Proficiency**

|  |  |  |  |
| --- | --- | --- | --- |
| **Academic Year** | **2018-2019** | **2019-2020** | **2020-2021** |
| **Appraisal by students**  **(Teaching Effectiveness Index)** |  |  |  |
| **Appraisal by the Head of Department** |  |  |  |

1. **Number of Technical/Research papers published during the last 10 years (Attach details in Annexure III)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Published** | **Under review** | **Remarks** |
| **International Journals (Peer reviewed)** |  |  |  |
| **National Journals (Peer reviewed)** |  |  |  |
| **Book chapters** |  |  |  |
| **International Conferences** |  |  |  |
| **National Conferences:** |  |  |  |
| **National Seminars** |  |  |  |

1. **Number of Books/Monographs Written& Innovative teaching aids(Attach details in Annexure IV)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publication** | **Published** | **Under review** | **Remarks** |
| **Books** |  |  |  |
| **Monographs** |  |  |  |
| **Course Material** |  |  |  |
| **Number of innovative teaching aids** |  |  |  |

1. **Number of FDP/Conferences/Seminars/Workshops organized (Give details in Annexure V)**

|  |  |  |
| --- | --- | --- |
| **Activity organized** | **Total Number** | **Remarks** |
| **FDP** |  |  |
| **Conference** |  |  |
| **Seminar** |  |  |
| **Workshop** |  |  |
| **Camps** |  |  |
|  |  |  |

1. **Contribution as Resource person (Give Details in Annexure VI)**

|  |  |  |
| --- | --- | --- |
| **Programme** | **Total Number** | **Remarks** |
| **FDP/Continuing Education programme** |  |  |
| **Invited talks** |  |  |
| **Seminars** |  |  |
| **Workshop** |  |  |
| **Webinars** |  |  |
| **Others** |  |  |

1. **Number of FDP/Conference/Seminars/Workshops/Webinars attended (Give details in Annexure VII)**

|  |  |  |
| --- | --- | --- |
| **Programme** | **Total Number** | **Remarks** |
| **FDP/Continuing Education programme** |  |  |
| **Invited lectures** |  |  |
| **Seminars** |  |  |
| **Workshop** |  |  |
| **Camps** |  |  |
| **Others** |  |  |

1. **Number and value of Funded project/Consultancy work under taken (Details to be furnished in Annexure VIII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nature of work** | **Number of projects/work** | **Total Value (Rs.)** | **Remarks** |
| **Funded Projects** |  |  |  |
| **Consultancy work** |  |  |  |
| **Others** |  |  |  |
|  |  |  |  |

1. **Number of co-curricular and student welfare activities(Details to be furnished in Annexure IX)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title/Nature of Activity** | **Role** | **Institution** | **Dates** |
| **Co-curricular** |  |  |  |
| **Student Welfare** |  |  |  |
| **Administrative** |  |  |  |

1. **Number of Services to Community /Outreach programmes(Details to be furnished as Annexure IX&X )**

|  |  |  |  |
| --- | --- | --- | --- |
| **Programme** | **Role** | **Institution** | **Dates** |
| **Services to community** |  |  |  |
| **Out reachprogrammes** |  |  |  |
| **Others** |  |  |  |

1. **Awards and honors received**

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| --- | --- |
| **Award/Honor (furnish proof as attachment)** | **Year** |
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1. **Involvement in Professional Society activities**
2. **Membership of Professional Bodies:**

**(ISTE/IE//IEEE/AIMA/CSI/IIIE/IET/IETE/ISNT/ISTD/PMI/SSI etc.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Professional Body** | **Membership Number** | **Type** | **Year of Joining** |
|  |  |  |  |
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1. **Leadership roles in Professional bodies**

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| --- | --- | --- | --- |
| **Professional Society-Chapter** | **Role** | **Institution** | **Dates** |
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1. **Involvement in ISTE activities (Provide details in Annexure XI)**

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| --- | --- | --- |
| **Involvement with ISTE** | **Response** | **Remarks** |
| **ISTE Life Membership Number** |  |  |
| **Have you been Office Bearer of ISTE Chapter? If yes, give details in Annexure X** | **Yes/No** |  |
| **Have you taken efforts to enroll new members to ISTE ? if yes give details in Annexure XI** | **Yes/No** |  |
| **Have you taken lead role in ISTEActivities?**  **If yes, give details in Annexure XII** | **Yes/No** |  |
| **Have you received any award from ISTE earlier? If yes, give details in Annexure XIII:** | **Yes/No** |  |
| **Are you involved in any other ISTE activity not mentioned above ? If yes give details in Annexure XIV** | **Yes/No** |  |

**I certify that the details furnished above are true to the best of my knowledge, and I am aware that if the information furnished is found to be false ISTE will withdraw any award/recognition given based on the same.**

**Place:**

**Date: Signature of the Candidate**

**Endorsement of credentials of the applicant & Recommendation by two Senior Academicians who are life members of ISTE. (Recommendation letter to be attached separately)**

|  |  |  |
| --- | --- | --- |
| **Name of Academician recommending the applicant for the award and ISTE Life member ship number** | **Phone Number, Email-Id and**  **Address** | **Signature** |
| **Name:**  **Life Membership No.:** | **Phone Number :**  **Email-Id :**  **Address:** | **Recommended** |
| **Name:**  **Life Membership No.:** | **Phone Number :**  **Email-Id :**  **Address:** | **Recommended** |

**Annexure I**

**Details of Experience (in reverse chronological order)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Organization** | **Designation** | **Nature of**  **Work**  (Teaching/ Research/ Industy/Others) | **From** | **To** | **Remarks** |
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**Annexure II**

**Details of Projects Guided**

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| --- | --- | --- | --- |
| **Engineering Diploma Projects** | | | |
| **Title** | **Name of students** | **Year** | **Remarks** |
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**Annexure III**

**Details of Technical/Research papers published during the last 10 years**

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| --- | --- | --- | --- |
| **Title of the article/Book/Conference** | **Pages** | **Publication/Journal** | **Year** |
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**Annexure IV**

**Details of Books/Monographs Written**

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| --- | --- | --- |
| **Title of Book/Monographs** | **Publisher** | **Year** |
|  |  |  |
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**Annexure V**

**Details of FDP/Conferences/Seminars/Workshops organized**

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| --- | --- | --- |
| **Title of Programme** | **Institution** | **Date** |
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**Annexure VI**

**Contribution as Resource person in FDP/CEP/Invited Lectures/Seminars/Webinars/Workshop etc.**

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| --- | --- | --- |
| **Programme** | **Institution** | **Date** |
| **FDP/Continuing Education programme** |  |  |
| **Invited lectures** |  |  |
| **Seminars** |  |  |
| **Workshop** |  |  |
| **Camps** |  |  |
| **Others** |  |  |

**Annexure VII**

**Details of FDP/Conference/Seminars/Workshops/Webinars attended**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title** | **TYPE \*** | **FundingAgency** | **Amount** | **Dates** |
|  |  |  |  |  |
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**(\*Type : FDP/ CON-Conference/ SEM-Seminars/ WS - Workshops/ WEB-Webinars )**

**Annexure VIII**

**Details of Funded project/Consultancy work in last 10 years**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title** | **Project/ Consultancy** | **Funding Agency** | **Funding/ Amount** | **Year** |
|  |  |  |  |  |
|  |  |  |  |  |

**Annexure IX**

**Details of co-curricular and student welfare activities**

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| --- | --- | --- | --- |
| **Name of activity** | **Role of applicant** | **Institution** | **Dates** |
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**Annexure X**

**Details of Services to Community /Outreach programmes**

(Give a brief description of each activity with name of institution, date of activity and the role of applicant)

**Annexure XI**

**Details of Involvement in ISTE Activities**

1. **Office Bearer of ISTE Chapter.**

**(Give name of Chapter, Role, Year/s)**

1. **Enrollment of new members to ISTE**

**(Give name of Chapter, Number of members enrolled, year)**

1. **Lead role in ISTEActivities**

**(Give name of Chapter, Role of applicant , year)**

1. **Details of ISTE Conventions attended ( State/National, Venue&Year)**
2. **Award from ISTE**

**(Name of award, Chapter/Section, Year)**